

PL. ENTER THE
AMENDMENT.

/Satyendra K. Singh/
Examiner, AU 1657

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISHMAN=19B

| | | |
|------------------------------|---|-----------------------|
| In re Application of: |) | Conf. No.: 9164 |
| |) | |
| Fnina FISHMAN et al. |) | Art Unit: 1657 |
| |) | |
| Appln. No.: 10/565,238 |) | Examiner: S. K. Singh |
| |) | |
| Filed: January 19, 2006 |) | Washington, D.C. |
| |) | |
| For: A BIOLOGICAL MARKER FOR |) | September 8, 2009 |
| INFORMATION |) | |

AMENDMENT

Honorable Commissioner for Patents
U.S. Patent and Trademark Office
Randolph Building, Mail Stop Amendments
401 Dulany Street
Alexandria, VA 22314

Sir:

In response to the Office Action of May 8, 2009,
please amend as follows:

Amendments to the Claims are reflected in the
listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.